Course Description

This class explores the relationship between water and society in history. How did water shape human and environmental histories around the globe? On one hand, oceans and rivers affected the characteristics and resources of different civilizations. Throughout history, every community depended on access to water resources, developed local practices of water management, and produced cultural and scientific understandings of “water.” On the other hand, human attempts at regulating water flows aimed at controlling life itself, as water is essential for life. Hydro-power, before being a renewable source energy, required exerting political power over humans and nature alike.

Grounded in the interdisciplinary approach of the environmental humanities, this class will explore the politics of water management thanks to a wide range of case studies. Starting with the first environmental history of the Mediterranean in the early modern period, we will focus on the last two centuries to examine the roots of the current environmental crisis. By following the politics of water flows, the class will introduce students to key themes in global environmental history, such as the role of geography, climate, race, energy, labor, technology, cities, animals, diseases, and empires in the transformation of human societies. Finally, the class provides foundational historical knowledge to understand the importance of water in contemporary debates about environmental justice and climate change.

Learning Objectives

- **GER Thinking with Historical Perspective:** students will gain an appreciation for the history of ecological transformation in different societies. Students will learn how different water-society interactions reshaped natural environments globally, scientific forms of knowledge, and power relations.

- **GER Thinking through Global Inquiry:** students will gain a global and diverse perspective through the lens of environmental history. The class is grounded on thematic case studies from all continents.

- **GER Thinking about Social Difference:** students will learn how the historical legacies of colonialism, industrialization, capitalism, and other political projects (nationalism, fascism) still determine differences in access to water resources among people of different socio-economic and ethnic backgrounds.

- **Reading and writing goals:** students will learn how to examine historiographical debates, compare and contrasts different arguments, and position their writing in a larger scholarly conversation. The readings are organized to facilitate class discussion, as students can pick a case study in addition to a preliminary background reading.
• **Presentation goals:** students will develop presentation skills to facilitate class discussion with the help of a Speaking Fellow. The Barnard Speaking Program (founded in 2007) recognizes that speech is a vital part of our everyday lives. Speaking Fellows, thus, are trained peer-to-peer educators who collaborate with students seeking to practice and develop any form of verbal and non-verbal communication within and beyond academic spaces. Speaking Fellows facilitate workshops for students to reflect on their style of speech, use of verbal and non-verbal language, and to consider how they engage with and listen to their peers. The Speaking Fellows’ role is not to prescribe methods of how students should speak. They are not tutors or TAs. Speaking Fellows, rather, value the authentic styles of each speaker and aim to assist students as they articulate what they want to say and explore how best to say it to a particular audience. Authenticity matters more than any form of rhetorical device. The Head Speaking Fellow for your course is **Joy Lunberg** (jcl2230@barnard.edu) Please contact your Head Speaking Fellow for any administrative questions or questions about the Speaking Fellows working with your course. If you have other questions about the Speaking Program, please contact DaMonique Ballou, the Program Coordinator (dballou@barnard.edu; 212-854-8941). For more detailed information about our philosophy, policies, and FAQs, please see our website: speaking.barnard.edu.

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**Class info**

Wednesday 10:10 am - 12:00 pm  
Class BC3379  
Location: Milbank 318  
4 pts.  
Office Hours: Wednesday 2:00 - 4:00 pm (acagliot@barnard.edu)

**Textbook:**


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**Class schedule**

1) **Introduction: Water and Environmental History**  
January 18  

   - **Readings:**  
2) **Water, Environmental History, and Historical Time: The Mediterranean**  
Jan 25  

**Speaking Fellows workshop**

Readings:


https://www.jstor.org/stable/26162055

3) **Water and “Hydraulic Societies” in Europe and Asia**  
Feb 1

Readings:

https://www.fulcrum.org/concern/monographs/kd17ct060

- Anthony Barbieri-Low, “Ancient Egypt and Early China”, Chapter 1 “The Landscapes of the Nile and Yellow River” 2021 (on Courseworks)


4) **Water as Energy: Hydropower and Industry in Europe and North America**  
Feb 8

Readings:

https://doi.org/10.1163/1569206X-12341279

• Watch: https://www.youtube.com/watch?v=HdVU85zBZXE&t=186s


5) **Water and Technology: Engineering the Nation in France**  
February 15

Readings:


6) **Water and Empire I: Colonial Ecologies in Egypt and India**  
February 22

Readings:


7) **Water and Empire II: Irrigation in the American West and Central Asia**
March 8

Readings:

**Midterm paper due on March 10 at 9 am**

8) **Water and Animals: Fishing Ecologies in North America**
March 22

Readings:

9) **Water and cities: From New York to Australia’s five cities**
March 29

Readings:


**MARCH 31/APRIL 1/APRIL 2: Fieldtrip to the Croton Dam Park!**
Examine the Illustrations of the Croton Aqueduct by F.B. Tower (1843): https://www.gutenberg.org/ebooks/66640 and from the “Scientific American” (1903)

10) **Aridity, Environmental Imaginaries and Water Conflict in the Middle East and North Africa**
April 5

Readings:
• Edmund Burke, *Environmental Imaginaries of the Middle East and North Africa,* Chapter 8 (Samer Alatout “Hydro-Imaginaries and the Construction of the Political Geography of the Jordan River”) and Chapter 9 (Shaul Cohen, “Environmentalism Deferred. Nationalisms and the Israeli/Palestinian Imaginaries”): https://clio.columbia.edu/catalog/15767750

11) **Flooding, Katrina, and Environmental Justice**
April 26

Readings:
12) **Urban Growth and Water Pollution**

April 19

**Guest speaker: Pete Malinowski, Billion Oyster Project**

Readings:


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**Theater field trip on April 23, 7 pm: Shadow Land by Erika Dickerson-Despenza at the Public Theater:** https://publictheater.org/productions/season/2021/shadowland/

12) **Contested Waters: the Climate Crisis and Environmental Justice**

April 26

Discussion of the play “Shadow/Land”

Readings:


**Final paper due in the first day of finals’ week**
EVALUATION

Assignment #1: Presentation and short paper (20%)
Assignment #2: Midterm paper (25%)
Assignment #3: Final (35%)
Participation: (10%)
Weekly Assignment: (10%)

• **Assignment #1:** At the beginning of the semester, students will be requested to sign up for a week to facilitate the discussion of the reading and introduce them briefly at the beginning of class. In order to prepare for the presentation, they should meet with a speaking fellow and are encouraged to consult the instructor ahead of time. In the presentation, they should summarize the key concepts of the readings, their key historiographical arguments and questions, and introduce the geographical and environmental background of the area that they will have selected. A short Power point is encouraged but not mandatory. Working in teams of two or three is highly encouraged and the presentation should not last more than 10-15 minutes per person, in order to open the floor to class discussion. The outcome of the presentation is the first assignment, a short paper (5-6 pages double spaced maximum) that can be submitted shortly after the presentation in class.

• **Assignment 2#:** In the middle of the semester, students will have to submit a short paper (about 6-7 pages long) answering a prompt concerning key themes in environmental history analyzed in the first class of the semester. The prompt will be announced ahead of time.

• **Assignment #3** is a longer final paper (about 10 pages) on a key topic of environmental history or on a specific geographical area of interest. The paper can build on the presentation topic of assignment #1, but it requires additional research of secondary and – if possible – primary sources.

• **Participation** consists of in person class discussions and participation in the two field trips to the Croton Dam Park reservoir and the Play “Shadow/Land”.

• **Weekly Assignment:** Students that are not presenting will post a couple of short paragraphs on Courseworks at noon the day before class. They are required to choose only one of the two weekly case studies. In the Courseworks post, they should briefly summarize the argument of the reading and post any questions, reactions, and observations.

POLICIES

- **Academic Integrity and Honor Code:**

Please make sure to familiarize yourself with Barnard’s Honor Code and respect it at all times. Approved by the student body in 1912 and updated in 2016, the Code states:
“We, the students of Barnard College, resolve to uphold the honor of the College by engaging with integrity in all of our academic pursuits. We affirm that academic integrity is the honorable creation and presentation of our own work. We acknowledge that it is our responsibility to seek clarification of proper forms of collaboration and use of academic resources in all assignments or exams. We consider academic integrity to include the proper use and care for all print, electronic, or other academic resources. We will respect the rights of others to engage in pursuit of learning in order to uphold our commitment to honor. We pledge to do all that is in our power to create a spirit of honesty and honor for its own sake.”

For more information, please visit: https://barnard.edu/honor-code

A crucial part of academic integrity consists of avoiding plagiarism. Plagiarism includes using other people’s work without acknowledgment, for example by copying or paraphrasing ideas, concepts and metaphors taken from others or the internet without appropriate reference. It is also forbidden to submit papers or assignments produced for other classes. Many of the themes discussed in class deal with sensitive issues of the politics of race, class, and gender. Please be always respectful of other participants to the seminar and their reactions to the readings.

- **Wellness Statement:**

Your personal, emotional, physical, financial and mental well-being is of paramount importance for your academic success, especially during the current Covid-19 pandemic. The Barnard community urges you to make yourself - your own health, sanity, and wellness -your priority throughout this term and your career here. Sleep, exercise, and eating well can all be a part of a healthy regimen to cope with stress. Resources exist to support you in several sectors of your life, and we encourage you to make use of them. Should you have any questions about navigating these resources, please visit these sites:

- [https://barnard.edu/primarycare](https://barnard.edu/primarycare)
- [https://barnard.edu/about-counseling](https://barnard.edu/about-counseling)
- [https://barnard.edu/wellwoman/about](https://barnard.edu/wellwoman/about)
- [https://barnard.edu/events/Stressbuster](https://barnard.edu/events/Stressbuster)

As instructor, I am committed to support you in any way to achieve your best results and enhance your learning experience. Please feel free to communicate with me about any circumstances that may impact your wellness during the semester.

- **Affordable Access to Course Texts Statement**

This class does not require you to buy any additional materials.

All students deserve to be able to study and make use of course texts and materials regardless of cost. Barnard librarians have partnered with students, faculty, and staff to find ways to increase
student access to textbooks. By the first day of advance registration for each term, faculty will have provided information about required texts for each course on CourseWorks (including ISBN or author, title, publisher, copyright date, and price), which can be viewed by students. A number of cost-free or low-cost methods for accessing some types of courses texts are detailed on the Barnard Library Textbook Affordability guide (library.barnard.edu/textbook-affordability). Undergraduate students who identify as first-generation and/or low-income students may check out items from the FLIP lending libraries in the Barnard Library (library.barnard.edu/flip) and in Butler Library for an entire semester. Students may also consult with their professors, the Dean of Studies, and the Financial Aid Office about additional affordable alternatives for having access to course texts. Visit the guide and talk to your professors and your librarian for more details.

- **Center for Accessibility Resources & Disability Services (CARDS) Statement:**
  If you anticipate barriers to your academic experience due to a documented disability or emerging health challenge, please contact your instructor and/or the Center for Accessibility Resources & Disability Services (CARDS) as early as possible. If you have questions regarding registering a disability or receiving accommodations for the semester, contact CARDS at (212) 854-4634 or cards@barnard.edu. You can learn more about on-campus support at barnard.edu/disability-services. CARDS is located in 101 Altschul Hall.

- **Class Attendance Policy**
  Be punctual: Class discussion and participation are a fundamental component of this class. Please do not miss class without permission and notify me as soon as possible.

- **Late Assignments Policy**
  Assignments that are overdue will not be accepted. Exceptions can be granted based on previous communication with the instructor. If you have any specific concern about meeting a deadline for an assignment, you should contact me in advance for an extension.

- **Email policy:** please allow about 24 hours for email responses. Make sure to start early on your assignments. Emails with requests of extensions on deadlines and communication on short notice ahead of submission cannot be satisfied.

HAVE A GREAT SEMESTER!

Professor Angelo M. Caglioti